



# Rhode Island Building Official's Association

[www.riboa.net](http://www.riboa.net)

P.O. Box 6125 - Warwick, RI 02887

## President

Joseph Warner Jr., CFM  
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## Vice President

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## Secretary

Brad Ward  
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## Treasurer

Alfred DeCorte  
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## Immediate Past President

Wayne Pimental, CBO, CFM  
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## **RIBOA Monthly Meeting**

**Fireman's Hall, East Greenwich RI**

### **Meeting Minutes – February 27, 2020**

Meeting called to order at 2:26 pm by President Warner  
Determination of a Quorum  
Pledge of Allegiance  
Charitable Donation Collection: \$43.00

#### Executive Board Members:

President: Joseph Warner, Jr. (present)  
Vice President: James Cambio (present)  
Secretary: Brad Ward (present)  
Treasurer: Alfred DeCorte (present)  
Past President: Wayne Pimental (present)

#### Minutes:

Motion to approve the January 23, 2020 minutes as amended by Ted Isabella, second by Richard Case (All in favor)

**Secretary Report:** None

**Treasurers Report:** Al DeCorte reported the following:

- April Operating Account beginning balance \$8,065.20 and an ending balance of \$9,071.55
- April Education Account beginning balance \$19,850.86 and an ending balance of \$21,475.86
- April Edward & Jones Account beginning balance \$84,275.34 and an ending balance of \$85,167.25
- Motion made to approve treasurers report by Richard Case and seconded by Ted Isabella (All in favor)

**Vice Presidents Report:** None

**Presidents Report:** President Warner Thanked Wayne Pimental for his outstanding work on the 2020 Expo, it was a resounding success. In addition, he thanked William Contento from Huber Engineered Woods for providing lunch and the exceptional training on the ZIP system.



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## **Committee Reports:**

### **1. Membership:**

- President Warner indicated there are 140 Members with 106 paid to date. Leaving 34 members with unpaid dues

### **2. Golf:**

- Meeting of the committee was held 2 weeks ago to establish initial preparations
- Chuck Phelps recognized Al DeCorte's idea to use insulated cups instead of usual bags for distributing registration gifts (sleeve of balls, tees etc.)

### **3. Scholarship:**

- Dave Murphy indicated the scholarship applications are due on May 1<sup>st</sup>

### **4. Social:**

- Brad Ward stated the event is scheduled to be held at the Fireman's Hall in EG on August 21<sup>st</sup>. We will be looking to provide an alternative menu.

### **5. EXPO:**

- Wayne Pimental thanked all the individuals who helped make the EXPO a success.
- In addition, he made a motion to expend funds for the Tool of the Trades, not to exceed the amount generated at the EXPO, seconded by Ted Isabella (All in favor)

### **6. Website:**

- The Website is up to date with all events

### **7. Education:**

- Jack Leyden stated that an email will be sent for everyone to sign up for the Mandatory Training offered by ESBOF on April 20 & 21<sup>st</sup> in Newport.
- A question was asked about providing training on ReHab Code and it appears this course can be offered next year due to amount of training required for new codes.

### **8. Legislation:**

- Jack explained that 3 bills are currently in the House that may impact Code Enforcement. H7904 requires BO to prioritize all Building Code actions before conducting any Zoning operations. H7846 that limits a local BO from working in more than 2 communities and finally H7663 which will increase ADA fees and send 50% to the Building Code Commissioner's office, this bill hopefully will be enacted.



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- Michael Scallon spoke about 2 Senate bills. S2557 Requires existing and new single use restrooms to have male/female labels removed and become non gender specific. S2533 Requires all existing & new heating supply & return fuel lines to be encased and certified upon completion. All documentation is to be filed in BO office. This will be a very difficult and time-consuming process for all building departments.

## **Old Business:**

### **1. 2020 Dues**

- Dues payments were required to be paid December 31<sup>st</sup>; Additional \$25.00 fee will be assessed until March 31<sup>st</sup>; after that a \$100 re-instatement fee will be required.

### **2. 2020 Meeting & Education Schedule**

- Almost officially complete, it is posted on website.

### **3. Annual Peter Scorpio III Scholarship**

- Scholarship presented at EXPO in the amount of \$1,000.00 to a student in Construction Management

### **4. Scholarship Bylaw Amendment**

- Proposed Scholarship Amendment was voted on by membership at the January meeting and approved

## **New Business:**

### **1. Tools of the Trades**

- See Expo Committee vote taken for funds to be expended. The Date is May 12<sup>th</sup> at Warwick Culinary School a luncheon will be provided

### **2. Skills USA**

- Will occur on March 12, at CCRI Field House at 8:30 am Thanks to Chris and George to volunteer as judges.

### **3. JCL Live**

- Pass code is JCL or Guertin scheduled for March 18 – 12s

### **4. RIBA Home Show**

- April 2- 5<sup>th</sup>; RIBOA will not have a booth this year

### **5. ESBOF**

- Motion made by Brad to provide \$500.00 for hospitality to include food and/or beverage; seconded by Richard Case (All in Favor).



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## **6. ICC Training Day**

- Scheduled for July 30<sup>th</sup>, course content to be determined

## **7. ICC Report (Bill Nash)**

- Nothing Significant to report.

**Correspondence:** None

**Health & Welfare:** None

**Motion to Adjourn:** Motion made by Ted Isabella and 2<sup>nd</sup> by Richard Case, (All in favor)